



Minnesota Department of Public Safety (“State”) Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 Saint Paul, MN 55101-2190	Grant Program: 2023 (SHSP) State Homeland Security Program Grant Contract Agreement No.: A-SHSP-2023-STPBOMB-014
Grantee: City of Saint Paul Police Department 367 Grove Street Saint Paul, MN 55101-2416	Grant Contract Agreement Term: Effective Date: 01/01/2024 Expiration Date: 12/31/2024
Grantee’s Authorized Representative: City of Saint Paul Police Department ATTN: Michele Bunce 367 Grove Street Saint Paul, MN 55101-2416 Phone: 651-266-5568 E-mail: Michele.bunce@ci.stpaul.mn.us	Grant Contract Agreement Amount: Original Agreement \$ 185,000.00 Matching Requirement \$ 0.00
State’s Authorized Representative: Homeland Security and Emergency Management ATTN: Brittany Wilber 445 Minnesota Street, Suite 223 Saint Paul, MN 55101-2190 Phone: 651-201-7451 E-mail: brittany.wilber@state.mn.us	Federal Funding: CFDA/ALN: 97.067 FAIN: EMW-2023-SS-00009 State Funding: N/A Special Conditions: None

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant contract agreement.

Term: The creation and validity of this grant contract agreement conforms with Minn. Stat. § 16B.98 Subdivision 5. Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, Subdivision 7, whichever is later. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant contract agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant contract agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee, will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee’s approved 2023 (SHSP) State Homeland Security Program Application [“Application”] which is incorporated by reference into this grant contract agreement and on file with the State at 445 Minnesota Street, Suite 223, Saint Paul, MN 55101-2190. The Grantee shall also comply with all requirements referenced in the 2023 (SHSP) State Homeland Security Program Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<https://app.dps.mn.gov/EGrants>), which are incorporated by reference into this grant contract agreement.

Budget Revisions: The breakdown of costs of the Grantee’s Budget is contained in Exhibit A, which is attached and incorporated into this grant contract agreement. As stated in the Grantee’s Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by



Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.

Signed: _____

Date: _____

Grant Contract Agreement No./ P.O. No. A-SHSP-2023-STBOMB-014 / PO#300092839

Project No.(indicate N/A if not applicable): N/A

3. STATE AGENCY

Signed: _____
(with delegated authority)

Title: _____

Date: _____

2. GRANTEE

The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.

Signed: _____

Print Name: Jack Serier

Title: Assistant Chief of Police

Date: _____

Signed: _____

Print Name: David W. Hunt

Title: Assistant City Attorney

Date: _____

Signed: _____

Printed Name: Jamie Tincher

Title: Deputy Mayor

Date: _____

Signed: _____

Printed Name: John McCarthy

Title: Director - Office of Financial Services

Date: _____

Signed: _____

Printed Name: Andrea Ledger

Title: Deputy Director - HEERO

Date: _____

Distribution:

DPS/FAS
Grantee
State's Authorized Representative

Organization: St Paul Bomb Disposal Unit

A-SHSP-2023-STPBOMB-014

Budget Summary (Report)

SHSP-2023-IJ#01: CBRNE				
Budget Category	Awarded			
Equipment				
Bomb disposal and mediation equipment	\$175,000.00			
Total	\$175,000.00			
Training				
counter IED training, both land and water based	\$10,000.00			
Total	\$10,000.00			
Total	\$185,000.00			
Allocation	\$185,000.00			
Balance	\$0.00			

CERTIFICATION REGARDING LOBBYING

For State of Minnesota Contracts and Grants over \$100,000

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, A Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31 U.S.Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization Name

Name and Title of Official Signing for Organization

By: _____
Signature of Official

Date

07/07